

10:00 am

November 1, 2026

All Saints' Sunday Holy Eucharist Rite II



Established 1918

St. Saviour's Episcopal Church

Building Community through Faith, Service, and Hope.

The Rev. Michael J. Southwick, Priest-in-Charge

Dianne Ellis, Organist

www.saintsaviours.org

350 Sound Beach Avenue

Old Greenwich, CT 06870

Parish Office phone: (203) 637-2262

Prelude

Opening Hymn 287

For all the saints
verses 1,2 and 6

Sine Nomine

Celebrant Blessed be God: Father, Son and Holy Spirit.

People ***And Blessed be his kingdom, now and forever.
Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People ***Amen.***

The First Reading

Revelation 7:9-17

Reader A reading from The Revelation to John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The word of the Lord.

People *Thanks be to God.*

Psalm 34:1-10,22, *Benedicam Dominum*

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

The Second Reading

1 John 3:1-3

Reader A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The word of the Lord.

Sequence Hymn 286

Who are these like stars appearing
vs. 1

Zeuch mich, zeuch mich

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord, Jesus Christ, according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see

God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Reader The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sequence Hymn 286

Who are these like stars appearing
vs. 2

Zeuch mich, zeuch mich

Homily

The Reverend Michael J. Southwick

The Nicene Creed (*said by all, standing*)

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and

the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Form III

BCP, Page 385

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean our Presiding Bishop, Jeff and Laura our Bishops, Michael our priest and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Ned our Governor, Fred our First Selectman and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially; Matt, CJ, Matthew, James, all those suffering from illness of any kind or any concerning diagnosis, and all those affected by the conflicts around the world, especially in the Middle East and Ukraine;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; We pray especially on this All Saints' Sunday for the repose of the souls of those listed in the necrology insert of your Order of Service and specifically for those who have died recently and hold a special place in the heart of this parish and its members:

William Burchfield
Judith Stanley Burks
William Parnelle Burks
Arthur Bylin
J. Tom Davidson
Audrey Weiss Gates
George Hannigan
George Mathes
Frank Millard
Lucy Ann Newman
George Selden
Mark Sutton
Jan Thalheim
Marjorie "Happy" Wallace

Mary Webster
Ann Wright
Mabel Joy Zang

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray especially this morning for our sister parishes St. Paul's, West Brook; Emmanuel, Weston; Christ & Holy Trinity, Westport; Persons employed by The Episcopal Church. For the Presiding Bishop & the President of The House of Deputies; and in the Anglican Cycle of Prayer Iglesia Anglicane de la Region Central de America.

Silence

Lord, in your mercy

Hear our prayer.

The People may add their own petitions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

All stand.

Celebrant

People

The peace of the Lord be always with you.
And also with you.

Announcements

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music

The Holy Communion

Doxology: Song of Praise

Old 100th Hymnal 380,v.3

*Praise God, from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

(The Celebrant continues.)

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(A period of silence is kept.)

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(All baptized Christians of any age are invited to receive the Body and Blood of Christ or to come for a blessing. Gluten free host is available.)

Communion Music

Post Communion Prayer

Celebrant Let us pray. (*The people stand or kneel as they are able.*)

Celebrant *and* People

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Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Life is short,

And we do not have much time
to gladden the hearts of those who
make the journey with us.

So... be swift to love,
and make haste to be kind.

And the blessing of God,
who made us,
who loves us,
and who travels with us

be with you and those you love and those you pray for now and
forever.

AMEN.

Closing Hymn 707 Take my life, and let it be *Hollingside*

The Dismissal

Celebrant

Let us go forth in the name of Christ. Alleluia,
alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

Please join us for Coffee Hour

Announcements

Call for Lectors/Ushers/Eucharistic Ministers/Coffee Hour Sponsors: If you would like to help in any way during Sunday services, please see Michael, David Rasmussen or add your name and e-mail address to the sign-up sheet posted on the bulletin board in the church.

Please mark your calendars and join us for two programs that Saint Saviour's will be offering in the coming months:

First, we will be coming together to explore the wonderful novel by Allen Levi entitled Theo of Golden. We will meet at the Church on a date and at a time to be announced shortly to enjoy refreshments and reflect on how this book connects with our lives as Christians and invites us to engage as a community.

Second, we will be starting a four-part Bible Study focusing on Paul's First Letter to the Corinthians. Michael will lead the discussion of this important piece of Scripture and how it defines our role as Apostles and the nature of the Christian community.

Check out our new and improved website at www.saintsaviours.org!!!

In response to recent requests to make online donations easier, we have a new QR code for Saint Saviour's Tithely account. If you would like to make an online donation to the church, please scan the provided code.



Restrooms are conveniently located downstairs in the basement. Please access them via the stairwell in the narthex. There is also a small powder room next to the chapel.

Vestry

David Rasmussen, Senior Warden

Bruce Graham, Junior Warden

Jordan Silva, Treasurer

Anna Waters, Clerk

Alan McCollom

Marky Hall Carter

Peter Donovan

Taylor Gray

Eileen Grasso

Saint Saviour's Episcopal Church is a welcoming neighborhood parish in the heart of Old Greenwich, sharing God's grace through worship, fellowship, compassionate service, and care for all who seek faith, hope, and belonging.

